



**CATHOLIC PARISH OF HEALESVILLE, INCORPORATING HEALESVILLE (ST BRIGID'S),
YARRA GLEN (ST ALOYSIUS) & MARYSVILLE (OUR LADY OF THE SNOWS)**

15 High Street
Healesville, 3777

<http://www.stbrigidshalesville.cam.org.au>

Parish Priest: Rev. Fr. Francis Denton
Postal Address: PO Box 547, Lilydale, 3140

Parish Office: 03 9739 5977
Office Hours: Tuesday, Wednesday & Friday 9am to 2pm
Email Address: Healesville@cam.org.au

**6th November 2022
THIRTY-SECOND SUNDAY IN ORDINARY TIME
(Year C)**

Mass & Sacrament Times for this week:

Saturday 5th November – 32nd Sunday OT
10:00-11:00am – Confessions at St Patrick's, Lilydale
6:00pm Vigil Mass at St Patrick's, Lilydale

Sunday 6th November – 32nd Sunday OT
8:30am Mass at St Brigid's, Healesville
10:30am Mass at St Patrick's, Lilydale

Monday 7th November – No Mass

Tuesday 8th November – Ferial 32nd Week OT
8:00-9:00am – Exposition of the Blessed Sacrament, Lilydale
8:30-9:00am – Confession available, Lilydale
9:15am Mass at St Patrick's, Lilydale
9:45-10:30am – Exposition of the Blessed Sacrament & Rosary, Lilydale

Wednesday 9th November – Feast of the Dedication of the Lateran Basilica
8:00-9:00am – Exposition of the Blessed Sacrament, Lilydale
8:30-9:00am – Confession available, Lilydale
9:15am Mass at St Patrick's, Lilydale
9:45-10:30am – Exposition of the Blessed Sacrament & Rosary, Lilydale

Thursday 10th November – Memorial of St Leo the Great
8:00-9:00am – Exposition of the Blessed Sacrament, Healesville
8:30-9:00am – Confession available, Healesville
9:15am Mass at St Brigid's, Healesville

Friday 11th November – Memorial of St Martin of Tours
8:00-9:00am – Exposition of the Blessed Sacrament, Lilydale
8:30-9:00am – Confession available, Lilydale
9:15am Mass at St Patrick's, Lilydale

Saturday 12th November – 33rd Sunday OT
10:00-11:00am – Confessions at St Patrick's, Lilydale
6:00pm Vigil Mass at St Patrick's, Lilydale

Sunday 13th November – 33rd Sunday OT
8:30am Mass at St Brigid's, Healesville
10:30am Mass at St Patrick's, Lilydale
12:30pm Baptisms at St Brigid's, Healesville

For details relating to **Baptisms, Marriages & Anointing of the Sick**, please contact the parish office.

Entrance Antiphon (Ps 88[87]:2)

Let my prayer come into Your presence.
Incline Your ear to my cry for help, O Lord.

First Reading (2 Maccabees 7:1-2, 9-14)

A reading from the second book of Maccabees

There were seven brothers who were arrested with their mother. The king tried to force them to taste pig's flesh, which the Law forbids, by torturing them with whips and scourges. One of them, acting as spokesman for the others, said, 'What are you trying to find out from us? We are prepared to die rather than break the Law of our ancestors.'

With his last breath the second brother exclaimed, 'Inhuman fiend, you may discharge us from this present life, but the King of the world will raise us up, since it is for His laws that we die, to live again for ever.'

After him, they amused themselves with the third, who on being asked for his tongue promptly thrust it out and boldly held out his hands, with these honourable words, 'It was heaven that gave me these limbs; for the sake of His laws I disdain them; from Him I hope to receive them again.' The king and his attendants were astounded at the young man's courage and his utter indifference to suffering.

When this one was dead they subjected the fourth to the same savage torture. When he neared his end he cried, 'Ours is the better choice, to meet death at men's hands, yet relying on God's promise that we shall be raised up by Him; whereas for you there can be no resurrection, no new life.'

The word of the Lord.
Thanks be to God.

Responsorial Psalm (Ps 16:1, 5-6, 8, 15)

**R. Lord, when Your glory appears,
my joy will be full.**

Lord, hear a cause that is just,
pay heed to my cry.

Turn Your ear to my prayer:
no deceit is on my lips.

**R. Lord, when Your glory appears,
my joy will be full.**

I kept my feet firmly in Your paths;
there was no faltering in my steps.
I am here and I call, You will hear me, O God.
Turn Your ear to me; hear my words.

**R. Lord, when Your glory appears,
my joy will be full.**

Guard me as the apple of Your eye.
Hide me in the shadow of Your wings.
As for me, in my justice I shall see Your face
and be filled, when I awake, with the sight of Your glory.

**R. Lord, when Your glory appears,
my joy will be full.**

Second Reading (2 Thessalonians 2:16 - 3:5)

A reading from the second letter of St Paul to the Thessalonians

May our Lord Jesus Christ Himself, and God our Father Who has given us His love and, through His grace, such inexhaustible comfort and such sure hope, comfort you and strengthen you in everything good that you do or say.

Finally, brothers, pray for us; pray that the Lord's message may spread quickly, and be received with honour as it was among you; and pray that we may be preserved from the interference of bigoted and evil people, for faith is not given to everyone. But the Lord is faithful, and He will give you strength and guard you from the evil one, and we, in the Lord, have every confidence that you are doing and will go on doing all that we tell you. May the Lord turn your hearts towards the love of God and the fortitude of Christ.

The word of the Lord.
Thanks be to God.

Gospel Acclamation (Revelation 1:5, 6)

Alleluia, alleluia!

Jesus Christ is the firstborn of the dead;
glory and kingship be His for ever and ever.
Alleluia!

Gospel (Luke 20:27, 34-38)

A reading from the holy Gospel according to Luke

Some Sadducees - those who say that there is no resurrection - approached Jesus and they put this question to Him.

Jesus replied, 'The children of this world take wives and husbands, but those who are judged worthy of a place in the other world and in the resurrection from the dead do not marry because they can no longer die, for they are the same as the angels, and being children of the resurrection they are sons of God. And Moses himself implies that the dead rise again, in the passage about the bush where he calls the Lord the God of Abraham, the God of Isaac and the God of Jacob. Now He is God, not of the dead, but of the living; for to Him all men are in fact alive.'

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

Communion Antiphon (Ps 23:1-2)

The Lord is My shepherd; there is nothing I shall want.
Fresh and green are the pastures where He gives me repose,
near restful waters He leads me.

PLEASE NOTE – the Parish Office will be closed on Tuesday 15th November. Usual office hours will resume Wednesday 16th November.

NOVEMBER MASS OFFERINGS - if you would like Mass offered up in the month of November for deceased loved ones, it is not too late to do so. November Mass offering envelopes are available in the church. Please return completed envelopes to the Parish.

PARISH PRAYER LIST

Recently Deceased:

Sick: Mia, Babies Emmett, Noah Glen Christie, Tedi and Santi; Roman, Blake Smith, John Snell, Peter Munro, Megan, Bernie Jansen, John, Glenn, Lyn Francis, Dorothy Barber, Fiona, Annie Preuss, Damian, John, Alison, Heather, Julie Bates, Garry Dettman, Bradley Jordan, Jeanette Henkel, Richard Galbraith, Debbie Huby, Geoff Lucas, Glen, Fred Coullas, Evie Gleeson, Indy Dawes, Rade Krstic, Megan Williams, Michael Wood, Michael, Margo & Stephen Youngberry, Marie Hammond, John Mulholland, Rhiannon Days, Val Savitt, Ron Garland, Jaz Nueber, James Cooney, Robert, Mary & Gerard Bariola, Lydia, Joyce Slattery, Annie, Michael Christie, Ted & Peter Bowling, James, Mitchell Wilson, Veronica Ireland, Lauren, Brooke, Anthony, Laura Baosde Pinto, Michelle, Judy, Annette Fromholtz, John Wray, Lynn Doensen, Elsa Gianforte, Fiona M, Louise Jansen, Carol Biddiscombe

Those Whose Anniversaries Occur In November:

Moira Burgi, Jim Mahedy, William Hammond, Rihanna Dowler, Elsie O'Connor, Ede Huebel, Leopold Huebel, Mary Langridge, Gavan Pomeroy, Jan Slawinski, Eileen Youngberry, Jim Pomeroy, Jack Brown, Dorothy Thompson, Diosidit Armada, Baby Jean Gotch, Kath Skate, Bill Howie, Jennie Youngberry, Lawrie Field.

WEEKLY THANKSGIVING

20th October:

Our Lady of the Snows:

Thanksgiving Collection \$ 86.00

23rd October:

St. Brigid's:

Presbytery \$ 222.80

Thanksgiving Collection \$ 356.00

Mission Sunday Collection \$ 157.90

30th October:

St. Brigid's:

Presbytery \$ 207.15

Thanksgiving Collection \$ 269.60

1st Collection is for Presbytery – **Orange envelope** – Fr Francis, plus priests & retired priests of the Archdiocese living expenses.

2nd Collection is Thanksgiving – **Green envelope** – Running expenses of the Church

If you would like to make a donation:

St Patrick's Presbytery Account

BSB: 083-347 Account: 63931 5513

St Brigid's Church Account

BSB: 083-347 Account: 65080 2080

Ref: Surname or Thanksgiving Number

St Brigid's Parish Hall for Hire

A reminder that the St Brigid's Hall is available for hire: for community groups and/or private functions.

It's a great, versatile space with access to industrial kitchen.

Very reasonable rates: \$30 per hour or \$250 per day. Make your enquiries via the Parish office.

Safeguarding children news

We now have a dedicated email address for all enquiries regarding child safeguarding
Safeguardinghealesville@cam.org.au





Little Rock Scripture Study

SCRIPTURE AND THE ROSARY



Four Part Series:

- Friday 4th November
- Friday 11th November
- Friday 18th November
- Friday 25th November

IT'S NOT TOO LATE TO JOIN

St Patrick's Parish Lilydale is hosting a 4 week guide to the Holy Rosary examined through the lens of scripture. Video presentation followed by discussion and recitation of the Rosary. All are welcome!

7:00-8:30pm @ St Patrick's Community Centre.

Refreshments provided.
No cost, donations accepted

**FREE
ROSARY
BEADS
PROVIDED!**

Society of St Vincent de Paul's Flood Appeal – for those who have been effected by these devastating floods particularly in the north of the State.

Contributions can be made by:

Calling 13 18 12;

Visiting: <https://donate.vinnies.org.au/appeals-vic/vinnies-vic-flood-appeal-2022>;

Making a monetary donation through any Vinnies Shops at point of purchase; or

Via your local IGA where the purchase of a token supports the recovery of Victorians devastated by these recent floods.

A Note from 40 Days for Life: Thank you for your help and encouragement during this prayer vigil to end abortion; this is our last update as the campaign concludes this Sunday 6th November.

In the last week we have seen some new volunteers coming on board and helping us to a strong finish. We have been truly surprised at how good God has been in supplying workers for the vineyard of prayer for the unborn.

Now as we close this campaign we entrust them all to God along with our prayers for the conversion of those who work in the abortion industry.

We have one final event and that is the final hour of the campaign – **7.00-8.00 p.m. this coming Sunday**

6th November – a final rally to prayer by candlelight to remember the babies who have lost their lives in the past 40 days. It will be at the vigil site, at the front of Jolimont Station, Wellington Street, East Melbourne. If anyone can join us, we would love to see you there.

Thank you again, especially for the prayers from those interstate and others who could not get to the vigil site.

For more information visit

www.40daysforlife.com/en/melbourne.

Lifeboat Geelong Foundation is seeking any unused vehicles that can be donated. Please contact Fr Kevin Dillon (0421 777 360, or frkdillon@outlook.com.au) or Adam Kaali (0411 486 605, or adam-kaali@hotmail.com).

Father Francis will be away the weekend of November 12th/13th. Fr Pascal Corby will celebrate the Vigil Mass & Fr Len Size will celebrate the Sunday Masses at Healesville & Lilydale.

Father will also be away from Thursday 17th November until Friday 25th November, inclusive. For the weekend of November 19th/20th, Fr Nguyen will celebrate the Vigil Mass & Fr Len Size will celebrate the Sunday Masses at Healesville & Lilydale.

The scheduled Mass at Our Lady of the Snows, Marysville for Thursday 17th November has been cancelled, and the Mass at St Aloysius Yarra Glen has been moved from Sunday 20th November to Sunday 27th November. Apologies for any inconvenience.

Society of St Vincent de Paul's Flood Appeal – for those who have been effected by these devastating floods particularly in the north of the State. Contributions can be made by:

Calling 13 18 12;

Visiting: <https://donate.vinnies.org.au/appeals-vic/vinnies-vic-flood-appeal-2022>;

Making a monetary donation through any Vinnies Shops at point of purchase; or

Via your local IGA where the purchase of a token supports the recovery of Victorians devastated by these recent floods.

Veterans of the armed services who are former members of the Young Christian Workers (YCW) movement in the Archdiocese of Melbourne are entitled to financial benefits under a patriotic fund established by the YCW in 1949. The fund includes coverage of former YCW members who were in the armed services in the 1960s and early 1970s. If you are, or know of, a Veteran who was involved in the YCW, or you know of a Veteran who may have been involved in the YCW, please contact Brian Lawrence at brianlawrence@optusnet.com.au

Catholic Influencer's Podcast

Hosted by Fr Rob Galea, Alyssa Agius & Justine Cumbo, who study the weekly readings and break them down into lay man's terms, showing you how they are relevant to our life today. Available weekly, on all podcast platforms.

HOLY SPIRIT PILGRIMAGE TO HOLY LAND AND/OR ITALY (1 May – 23 May, 2023) - For details and or itinerary, please contact us as soon as possible:

Fr Emmanuel (SpiritualDirector):

fremmanueltv@gmail.com; holyspiritp@gmail.com; 0417999553, 0893413079; Dax(Coordinator): 0420643949);

Didith(Coordinator): 0473246029)

Call of Guadalupe

An exciting colourful musical that promotes a culture of life and hope!

Venue: Chelsea Town Hall

Date: 24 – 27 November 2022

Tickets available through www.trybooking.com/camrl

For more information, visit cogtheatre.org

Palms Australia - Communities abroad are asking for qualified and experienced Australians able to mentor their people in education, health, administration, trades, agriculture and more. Communities in American Samoa, Cambodia, Kiribati, Papua New Guinea, Samoa, Solomon Islands, Tanzania, Thailand, Timor-Leste, and Zambia are seeking to fill a variety of roles. Enquire about those roles via www.palms.org.au or by calling 02 9560 533 or 0422 472 567.

Saint of the Week – Pope St Leo the Great



Image: Raphael, *St Leo meets Attila the Hun*

Name: Pope Leo I

Born: c. AD 400; Tuscany(?)

Died: 10th November AD 461; Rome

Feast Day: 10th November

Buried: St Peter's Basilica, Vatican City

There are only three popes in the history of the Church who have been given the honorific suffix, “the Great.” Pope St Leo is the first of these “Great” Popes, and he has the added distinction of being a doctor of the Church.

Despite being a pope of some antiquity Leo has left behind a significant corpus of writing: 96 sermons and 143 letters which provide an insight into the pastoral priorities and character of the Pontiff. His writings are authoritative and crystal clear; he speaks as one who understands the dignity of his Office as Christ's Vicar on earth.

A shining example of Leo's decisive leadership shows in the controversy of the so-called “Robber Synod”. A priest called Eutyches was promoting a heretical denial of the two natures of Christ (that Jesus has both a human nature and a Divine nature) and was spreading his errors throughout Constantinople. The Patriarch of Constantinople, St Flavian, investigated the matter and eventually excommunicated Eutyches, who obstinately clung to his heresy. Eutyches had friends in high places and managed, with the support of the Emperor Theodosius II, to establish a Synod that would ‘resolve’ the controversy. Eutyches saw to it that the synod was stacked with all his supporters who (lo and behold) acquitted Eutyches and condemned Flavian. St Flavian was subjected to such violence by the malefactors that he eventually died. Pope Leo responded to this grave perversion of justice with a declarative judgment in his “Dogmatic Letter”. He denounced the sham council as a “robber synod” by which name it has been known to Church history ever since. (Alas, it's probably not the last synod that will be deserving of the name ‘robber synod’, led by

a pack of heretical bishops using blatant political tactics to achieve a pre-determined end in the name of ‘synodality.’ Truly, there's nothing new under the sun...but I digress). In AD451 Pope Leo called the Council of Ephesus, which was up to that point the largest ecumenical Council in the history of the Church. Pope Leo's now famous ‘Tome’ expounding the two natures of Christ united in one Divine person became a permanent touchstone of Christological orthodoxy. The Council Fathers declared with one voice: “Behold, this is the Faith of the Fathers. This is the Faith of the apostles. This we believe. Peter has spoken through Leo.”

Besides the doctrinal errors of Constantinople, there were other troubles brewing in the East which demanded Leo's strength of leadership. Attila the Hun and his horde of barbarians were advancing west, looting and pillaging their way towards Rome, the great imperial capital. Rome, bereft of its former political strength, lay ripe for the picking before the rapacious Barbarian horde. As they advanced upon the city the Huns were greeted, not by an imperial army, but by an old man dressed in ecclesiastical attire. Leo came to plead clemency in a desperate bid to save the city of Rome from destruction. Attila could easily have slaughtered the brave pope on the spot, but against all odds (some historians say) Pope Leo succeeded in negotiating a tribute that left Rome spared. There is, however, a more colourful version of events. According to the legend, as Pope Leo came out to meet Attila, Rome's patrons, St Peter and St Paul suddenly appeared either side of the Pope with blazing swords drawn in attack. Attila and his army immediately fled, thereby sparing the city. The event is celebrated in a famous fresco by Raphael in the Vatican Museum (pictured above).

With good cause was Pope St Leo called “the Great.” His greatness consisted in understanding the demands of leadership: to lead from the front; to confront problems head on; to provide clarity and direction; and to do all this from a position of supernatural faith in Jesus Christ (rather than politically-motivated self-interest). It's no great secret that there is a serious crisis of leadership in the Church today. It is a crisis born of cowardice, an infatuation with worldly popularity, a capricious and arbitrary use of spiritual authority for political ends, an obstinate refusal to provide clarity where it is needed, and a failure to name and confront the real evils of our times. The answer to this sickness is faith in the supernatural truth of the person of Jesus Christ, without whom we can do nothing (cf. John 15:5) but with whom nothing is impossible.

St Leo the Great, pray for us.