



**CATHOLIC PARISH OF HEALESVILLE, INCORPORATING HEALESVILLE (ST BRIGID'S),
YARRA GLEN (ST ALOYSIUS) & MARYSVILLE (OUR LADY OF THE SNOWS)**

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19th June 2022
CORPUS CHRISTI SUNDAY (Year C)

Entrance Antiphon

He fed them with the finest wheat
and satisfied them with honey from the rock.

First Reading: (Genesis 14:18-20)

A reading from the Book of Genesis

Melchizedek king of Salem brought bread and wine; he was a priest of God Most High. He pronounced this blessing:
'Blessed be Abram by God Most High, creator of heaven and earth,
and blessed be God Most High for handing over your enemies to you.'

And Abram gave him a tithe of everything.

The word of the Lord.
Thanks be to God.

Responsorial Psalm: (109(110):1-4)

R. *You are a priest for ever, in the line of Melchizedek.*

The Lord's revelation to my Master:
'Sit on my right:
your foes I will put beneath your feet.'

You are a priest for ever, in the line of Melchizedek.

The Lord will wield from Zion
your sceptre of power:
rule in the midst of all your foes.

You are a priest for ever, in the line of Melchizedek.

A prince from the day of your birth
on the holy mountains;
from the womb before the dawn I begot you.

You are a priest for ever, in the line of Melchizedek.

The Lord has sworn an oath he will not change.
'You are a priest for ever,
a priest like Melchizedek of old.'

You are a priest for ever, in the line of Melchizedek.

Second Reading: (1 Corinthians 11:23-26)

A reading from the first letter of St Paul to the Corinthians

This is what I received from the Lord, and in turn passed on to you: that on the same night that he was betrayed, the Lord Jesus took some bread, and thanked God for it and broke it, and he said, 'This is my body, which is for you; do this as a memorial of me.' In the same way he took the cup after supper, and said, 'This cup is the new covenant in my blood. Whenever you drink it, do this as a memorial of me.' Until the Lord comes, therefore, every time you eat this bread and drink this cup, you are proclaiming his death.

The word of the Lord.
Thanks be to God.

Sequence for Corpus Christi

Behold the bread of angels, sent
For pilgrims in their banishment,
The bread for God's true children meant,
That may not unto dogs be given:
Oft in the olden types foreshowed;
In Isaac on the altar bowed,
And in the ancient paschal food,
And in the manna sent from heaven.

Come then, good shepherd, bread divine,
Still show to us thy mercy sign;
Oh, feed us still, still keep us thine;
So may we see thy glories shine
In fields of immortality;

O thou, the wisest, mightiest, best,
Our present food, our future rest,
Come, make us each thy chosen guest,
Co-heirs of thine, and comrades blest
With saints whose dwelling is with thee.
Amen. Alleluia.

Gospel Acclamation: (John 6:51-52)

Alleluia, alleluia!
I am the living bread from heaven, says the Lord;
whoever eats this bread will live for ever.
Alleluia!

Gospel: (Luke 9:11-17)

A reading from the holy Gospel according to John

Jesus made the crowds welcome and talked to them about the kingdom of God; and he cured those who were in need of healing.

It was late afternoon when the Twelve came to him and said, 'Send the people away, and they can go to the villages and farms round about to find lodging and food; for we are in a lonely place here.' He replied, 'Give them something to eat yourselves.' But they said, 'We have no more than five loaves and two fish, unless we are to go ourselves and buy food for all these people.' For there were about five thousand men. But he said to his disciples, 'Get them to sit down in parties of about fifty.' They did so and made them all sit down. Then he took the five loaves and the two fish, raised his eyes to heaven, and said the blessing over them; then he broke them and handed them to his disciples to distribute among the crowd. They all ate as much as they wanted, and when the scraps remaining were collected they filled twelve baskets.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Communion Antiphon: (Jn 6: 57)

Whoever eats my flesh and drinks my blood
remains in me and I in him, says the Lord.

PARISH PRAYER LIST

Recently Deceased:

Sick: Babies Emmett, Noah Glen Christie, Tedi and Santi; Roman, Blake Smith, Trish Leahy, John Snell, Abby Sharp, Peter Munro, Megan, Bernie Jansen, Andrew Sharp, John, Glenn, Lyn Francis, Dorothy Barber, Fiona, Annie Preuss, Michelle Ryan, Damian, John, Alison, Heather, Julie Bates, Garry Dettman, Bradley Jordan, Jeanette Henkel, Richard Galbraith, Debbie Huby, Geoff Lucas, Sandra Donkin, Glen, Fred Coullas, Evie Gleeson, Indy Dawes, Rade Krstic, Megan Williams, Michael Wood, Michael, Margo & Stephen Youngberry, Marie Hammond, John Mulholland, Rhiannon Days, Val Savitt, Ron Garland, Jaz Nueber, James Cooney, Robert, Mary & Gerard Bariola, Tilly Van der Zee, Lydia, Joyce Slattery, Annie, Bob Ireland, Michael Christie, Ted & Peter Bowling, Natasha, Mia, James, Mitchell Wilson, Veronica Ireland, Lauren, Brooke, Anthony, Laura Baosde Pinto, Michelle, Judy, Annette Fromholtz, John Wray, Lynn Doensen, Elsa Gianforte, Fiona M, Louise Janse,

FOR THOSE WHOSE ANNIVERSARIES ARE IN MAY

Mary Nichols (01.05.09), Mary Slawinski (01.05.96), Brian Blake (4.5.17), Mavis McKenzie (06.05.07), Meldy Thompson (10.05.01), Peter Hammond (16.05) Mark Bariola (11.05.99), Hesselina Weda (11.05.91), Margaret Brown (11.5.17), Ann de Groot (12.05.13), Elaine Postlethwaite (13.05.14), Kenneth Cole (14.05.11), Rev Fr Peter Youngberry (15.05.08), Renato Bariola (16.05.14), Inocencia Flores (25.05.05), Fred Dame (26.05.08), Joseph van de Linden, Olga Komiat, Eileen Edwards (16.05.17), Clodagh Gleeson (16.05.19)

Request from the Care Group

The Care Group collects and distributes "end of day" stock from The Wild Grains Bakery to homes within the community on Monday, Wednesday and Saturday each week. We have recently lost a number of volunteers from the collection/delivery roster and are currently struggling to cover all three days each week. We are seeking volunteers who would be interested in taking on one of those delivery days once every 4 weeks. The collection time is 4pm and The Care Group will provide the list of recipients and addresses. The combined time for collection and delivery is typically 60-90 minutes. If you think you might be interested, please call **Maree Jecott 0417 087 199**.

Thanksgiving

St Brigid's Healesville,

Thanksgiving: Not available at time of printing
Presbytery: Not available at time of printing

Apologies. Figures will be provided next week

St Aloysius Yarra Glen

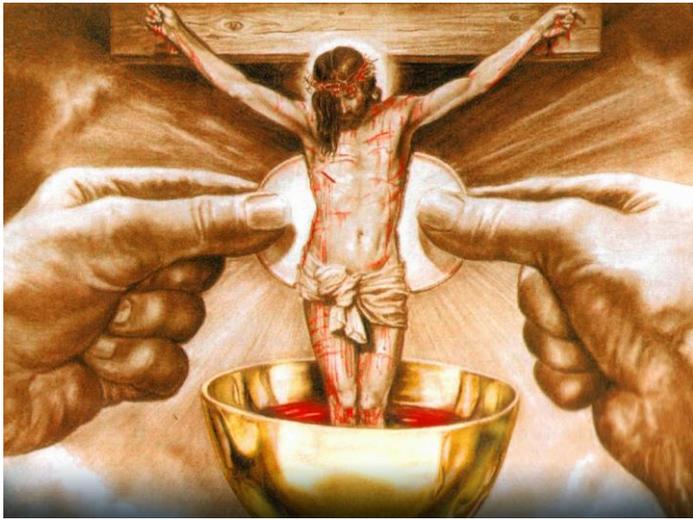
Op Shop: \$4,500.00

If you would like to make a donation:

Running expenses of the Church
St Brigid's Church Account
083-347
65080 2080
Ref: Surname or Thanksgiving Number

For Fr Francis living expenses
St Patrick's Presbytery Account – **Please note new account number**
083-347
63931 5513

The Solemnity of *Corpus Christi* – ‘The Body and Blood of Christ’



"On the feast of Corpus Christi"
by St Thomas Aquinas

Since it was the will of God's only-begotten Son that men should share in his divinity, he assumed our nature in order that by becoming man he might make men gods. Moreover, when he took our flesh he dedicated the whole of its substance to our salvation. He offered his body to God the Father on the altar of the cross as a sacrifice for our reconciliation. He shed his blood for our ransom and purification, so that we might be redeemed from our wretched state of bondage and cleansed from all sin. But to ensure that the memory of so great a gift would abide with us for ever, he left his body as food and his blood as drink for the faithful to consume in the form of bread and wine.

O precious and wonderful banquet, that brings us salvation and contains all sweetness! Could anything be of more intrinsic value? Under the old law it was the flesh of calves and goats that was offered, but here Christ himself, the true God, is set before us as our food. What could be more wonderful than this? No other sacrament has greater healing power; through it sins are purged away, virtues are increased, and the soul is enriched with an abundance of every spiritual gift. It is offered in the Church for the living and the dead, so that what was instituted for the salvation of all may be for the benefit of all. Yet, in the end, no one can fully express the sweetness of this sacrament, in which spiritual delight is tasted at its very source, and in which we renew the memory of that surpassing love for us which Christ revealed in his passion.

It was to impress the vastness of this love more firmly upon the hearts of the faithful that our Lord instituted this sacrament at the Last Supper. As he was on the point of leaving the world to go to the Father, after celebrating the Passover with his disciples, he left it as a perpetual memorial of his passion. It was the fulfilment of ancient figures and the greatest of all his miracles, while for those who were to experience the sorrow of his departure, it was destined to be a unique and abiding consolation.

Saint of the Week – St Aloysius Gonzaga



Name: Aloysius de Gonzaga

Born: 9 March 1568; Castiglione delle Stivieri

Died: 21 June 1591; Rome

Feast Day: 21st June

Patron Saint of: Young students, Christian youth

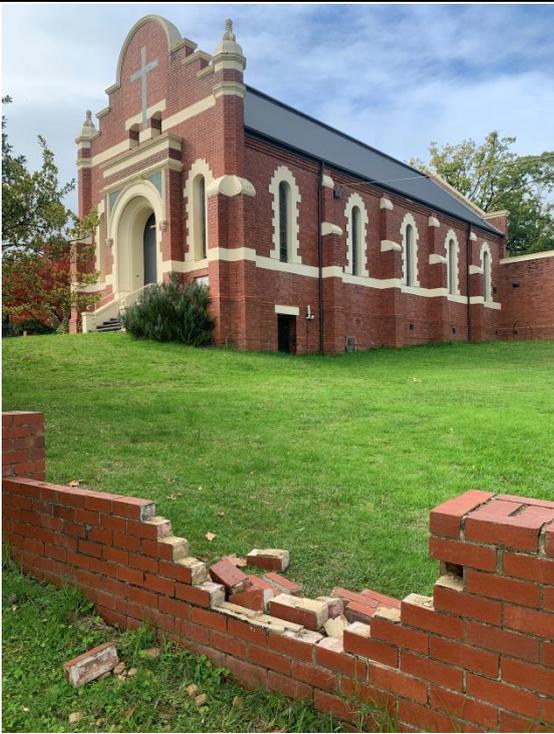
Aloysius' father was the Marquis of Castiglione, his mother was of the Spanish nobility. Being their eldest son, Aloysius' father held high hopes of him advancing to a position of great social rank. At the age of 11 he was placed in the court of the Duke of Mantua and two years later attended to Empress Mary of Austria to become acquainted with life at court. In spite of the potential lure of worldly advancement, Aloysius was from childhood disposed to a deep personal piety and was far more interested in advancing up the ladder of spiritual perfection.

Aloysius became inspired by the newly formed Society of Jesus (Jesuits) founded St Ignatius Loyola, particularly the heroic labours of the Jesuit missionaries in India. He undertook extraordinary penances and fasted on bread and water three days a week. Aloysius' desire at the age of thirteen to become a Jesuit infuriated his father, who saw all his worldly ambitions foiled. But he persevered in his resolve and at the age of seventeen began the Jesuit novitiate in Rome.

In 1591 an epidemic of plague ravaged Rome. The Jesuits opened a hospital to care for the sick and Aloysius enthusiastically took to the care of the sick, washing and dressing their sores. He contracted the plague and although he recovered was so weakened that he eventually succumbed to a fever at the age of twenty-three. His letters at the end of his life show a young man of remarkably maturity and depth of faith. He lived the gospel injunction to despise the allurements of the world and set his heart on the life to come.

We remember in a special way the Yarra Glen community whose church is dedicated to St Aloysius. May he inspire each one of us to seek first the Kingdom of God.

St Aloysius Gonzaga, Pray for us!



Some Maintenance & Security Issues

You may have noticed there has been some recent damage to St Brigid's Healesville.

Some months ago, a lamppost outside the presbytery was knocked over and clean snapped in two. More recently a section of the brick wall at the bottom of the property was knocked down.

If you see anything suspicious, don't be afraid to report the matter or make an enquiry if it seems safe to do so.

Safeguarding children news

We now have a dedicated email address for all enquiries regarding child safeguarding
Safeguardinghealesville@cam.org.au

St Brigid's Parish Hall for Hire



A reminder that St Brigid's Hall is available for hire for community groups or private functions. It's a great, versatile space with access to industrial kitchen.

Very reasonable rates: \$30 per hour or \$250 per day.

Make your enquiries via the Parish office.

Latest Guidelines from the Melbourne Catholic Archdiocese of Melbourne can be found here:
<https://melbournecatholic.org/covid-19-guidelines>

